# **DR-2 Disclosure Summary Page**

DR-2

| <b>Carter for Counci</b> | lman at large                 |                               | Status:            | Audited                |
|--------------------------|-------------------------------|-------------------------------|--------------------|------------------------|
| Committee Type:          | City Candidate - City Council |                               | Statutory Due Date | 10/29/2015             |
| County:                  | Mahaska                       |                               | Adjusted Due Date  |                        |
| District:                | 0                             |                               | Filed Date         | 10/27/2015 11:05:35 AM |
| Committee Code:          | 14341                         |                               | Postmark Date      |                        |
| Political Party:         | Not Available                 |                               | Amendment Date     | 11/9/2015 3:28:39 PM   |
| Report Date:             | 2015                          | Candidate Name: carter, Jimmy |                    |                        |

#### **Treasurer**

| Last Name: Carter     |           | irst Name: | Rebecca | MI:                        |
|-----------------------|-----------|------------|---------|----------------------------|
| Address: P.O. Box 725 | _         |            |         | ·                          |
| City: Oskaloosa       | State: IA | Zip Code:  | 52577   | <b>Phone:</b> 641-673-4781 |
| E-Mail:               |           |            |         |                            |

## Chairperson

### **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$0.00 |
|--------------------------------------|--------|
| Schedule A: Cash Contributions Total | \$0.00 |
| Schedule F1: Loans Received Total    | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total                            | \$0.00 |
| Schedule B: Expenditure Total        | \$0.00 |
| Schedule F2: Cash Loan Repayments    | \$0.00 |
| Cash on Hand at End of Period        | \$0.00 |

## Additional Assets and Liabilities

| Loans in Place at Start of Period    | \$0.00   |
|--------------------------------------|----------|
| Schedule D: Unpaid Bills             | \$0.00   |
| Schedule E: In-Kind Contributions    | \$250.00 |
| Schedule F2: Forgiven Loans          | \$0.00   |
| Schedule F2: Outstanding Loans       | \$0.00   |
| Schedule G: Consultant Breakdown     | No       |
| Schedule H1: Campaign Property Value | \$0.00   |

## **Schedule E: In Kind Contributions**

### Sch-E

| Carter for Councilman at large |                               |  |
|--------------------------------|-------------------------------|--|
| Committee Type:                | City Candidate - City Council |  |
| County:                        | Mahaska                       |  |
| District:                      | 0                             |  |
| Committee Code:                | 14341                         |  |
| Political Party:               | Not Available                 |  |

| Status:            | Adjusted               |
|--------------------|------------------------|
| Statutory Due Date | 10/29/2015             |
| Adjusted Due Date  |                        |
| Filed Date         | 10/27/2015 11:05:35 AM |
| Postmark Date      |                        |
| Amendment Date     | 11/9/2015 3:28:39 PM   |

|           | Contributor  | Candidate *(if | Description of in Kind Contribution | Market Value | "X" for<br>Fund-<br>Raiser |
|-----------|--|----------------|-------------------------------------|--------------|----------------------------|
| 10/5/2015 | carter, Jimmy<br>P.O. Box 725<br>Oskaloosa, IA 52577 | None           | Campaign Signs                      | \$250.00     |                            |

| Total Estimated Fair | <b>#050.00</b> |
|----------------------|----------------|
| Market Value         | \$250.00       |